

# Agenda

## *DEVELOPMENT CONTROL COMMITTEE*

**Date:** Monday 19 June 2017  
**Time:** 10.00 am  
**Venue:** Mezzanine Rooms 1 & 2, County Hall,  
Aylesbury

### **WEBCASTING NOTICE**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should ask the committee clerk, who will advise where to sit.

If you have any queries regarding this, please contact Member Services on 01296 382876.

**Those wishing to speak at Development Control Committee regarding any of the items below must register by 10.00am on the Thursday before the meeting date as stated above. Please see details on how to register at the bottom of the Agenda.**

<b>Agenda Item</b>	<b>Page No</b>
<b>1 ELECTION OF CHAIRMAN</b>	
<b>2 APPOINTMENT OF VICE CHAIRMAN</b>	
<b>3 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>	
<b>4 DECLARATIONS OF INTEREST</b>	

To disclose any Personal or Disclosable Pecuniary Interests

- |           |  |                |
|-----------|--|----------------|
| <b>5</b>  | <b>MINUTES</b><br>Minutes of the meeting of the Committee held on 10 April 2017, to be confirmed as a correct record and signed by the Chairman  | <b>5 - 10</b>  |
| <b>6</b>  | <b>CM/17/17 - CHANGE OF USE FROM PARKING OF EMPTY SKIPS TO WASTE STORAGE AND SORTING - UNIT 25B, MARSWORTH AIRFIELD NORTH SITE, CHEDDINGTON LANE, MARSWORTH, HP23 4QR</b>  | <b>11 - 28</b> |
| <b>7</b>  | <b>CC/01/17 - CREATION OF NEW 2 STOREY ENTRANCE BLOCK WITH CLASSROOMS AND KITCHEN EXTENSION, CENTRAL ATRIUM AND LIFT ACCESS IN PHASE 1; CREATION OF 3 STOREY LINK BLOCK WITH CLASSROOMS, NEW DROP-OFF AREA, ADDITIONAL CAR PARK SPACES AND NEW CYCLING BAYS AND DEMOLITION OF SOME PARTS OF THE SCHOOL BUILDINGS IN PHASE 2 AND ASSOCIATED LANDSCAPING IN BOTH PHASES - PRINCES RISBOROUGH SCHOOL, MERTON ROAD, PRINCES RISBOROUGH</b> | <b>29 - 46</b> |
| <b>8</b>  | <b>CC/08/17 - EXTENSIONS AND ALTERATIONS TO JOHN HAMPDEN SCHOOL AND WENDOVER SCHOOL BY CREATING A NEW 1 FORM OF ENTRY (CONSOLIDATING PREVIOUS BULGE EXPANSION), NEW NURSERY, NEW COACH PARKING AT JOHN HAMPDEN AND AMENDMENTS TO ENTRANCES OF JOHN COLET PARKING TO IMPROVE VEHICULAR ACCESS TO THE COMBINED SITE - JOHN HAMPDEN SCHOOL, WENDOVER SCHOOL AND JOHN COLET SCHOOL, WHARF ROAD, WENDOVER HP22 6HF</b>                      | <b>47 - 66</b> |
| <b>9</b>  | <b>CM/18/18 - RETROSPECTIVE (PART) APPLICATION FOR REMEDIAL WORKS TO LEVEL AND RE-CAP AN AREA OF EXPOSED HISTORIC DOMESTIC LANDFILL THROUGH THE IMPORTATION ON INERT SUB SOILS AND TOP SOIL - GREATMOOR SAILING CLUB, GAWCOTT ROAD, TWYFORD, MK18 2GJ</b>  | <b>67 - 80</b> |
| <b>10</b> | <b>DATE OF NEXT MEETING</b><br>31 July 2017, Mezzanine 1&2, County Hall, 10am start  |                |
| <b>11</b> | <b>EXCLUSION OF THE PRESS AND PUBLIC</b><br>To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 1 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to an individual   |                |
| <b>12</b> | <b>CONFIDENTIAL MINUTES</b><br>Confidential minutes of the meeting of the Committee held on 10 April 2017, to be confirmed as a correct record and signed by the Chairman  | <b>81 - 82</b> |

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Rachel Bennett on 01296 382290, email: [rbennett@buckscc.gov.uk](mailto:rbennett@buckscc.gov.uk)*

## **Members**

Ms J Blake	Mrs B Gibbs
Mr N Brown	Ms N Glover
Mr C Clare	Mr R Reed
Mr C Ditta	Mr D Shakespeare OBE

**Members of the public wishing to speak at Development Control Committee should apply in the following ways:**

- **Registering on the website at:**  
<http://www.buckscc.gov.uk/moderngov/mgCommitteeDetails.asp?ID=105>
- **Contacting Member Services, on 01296 382290 or [democracy@buckscc.gov.uk](mailto:democracy@buckscc.gov.uk)**

**The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am on the Thursday preceding the Committee meeting at which the item will be presented. (This applies when Committee Meetings are held on a Monday).**